



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.649

AMARAVATI, THURSDAY, OCTOBER 1, 2020

G.334

NOTIFICATIONS BY GOVERNMENT

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT
(M)**

**THE ANDHRA PRADESH LAND DEVELOPMENT (LAYOUT AND SUB-DIVISION)
RULES, 2017 – AMENDMENTS – ORDERS – ISSUED.**

**[G.O.Ms.No.178, Municipal Administration & Urban Development (M) Department, 01st
October, 2020]**

APPENDIX
NOTIFICATION

In exercise of the powers conferred by section 585 of the Andhra Pradesh Municipal Corporation Act, 1955 (adapted GHMC Act 1955) and section 18 of the Andhra Pradesh Municipal Corporations Act, 1994; section 326 read with section 185 of the Andhra Pradesh Municipalities Act, 1965, section 44 (1) of the Andhra Pradesh Town Planning Act, 1920, section 117 of the Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 and sub-section (1) read with clause (xvii) of sub-section (2) of section 268 of the Andhra Pradesh Panchayat Raj Act, 1994 (Andhra Pradesh Act No. 13 of 1994) the Government hereby issue the following amendments to the Andhra Pradesh Land Development (Layout and Sub-division) Rules, 2017.

AMENDMENTS

In the said Rules:-

- a. In Rule 11, in sub-rule (4), for Table-3, the following shall be substituted namely:

Width of the Roads with reference to the Length of the Roads

S. No.	Length of the Road (m)	Minimum Road Width (m)	Splay required (m)
1	Up to 600	12	3
2	Above 600 and up to 1000	18	5
3	Above 1000 And up to 2000	24	6
4	Above 2000	30	6

b. In Rule 13, sub-rule (1), clause (d) shall be deleted,-.

c. In Rule 13, sub-rule (8) shall be modified namely,-

If the site earmarked for roads, open space and site required for utilities is more than 50% due to Master Plan Land Uses like open space for public purpose to be handed over to local body and roads of 18m and above, the applicant is entitled to receive Transferable Development Rights (TDR) for such excess area at 1:2 ratio.

d. The appendix –A i.e., “Deed of Mortgage by Conditional sale” is modified as “Deed of Mortgage”.

J. SYAMALA RAO
SECRETARY TO GOVERNMENT